



**COUNCIL OF LEGAL EDUCATION**

**GENERAL NOTICE NO. 3 OF 2020**

**NOVEMBER 2019 ADVOCATES TRAINING PROGRAMME (ATP) EXAMINATION**

**APPLICATION FOR REMARK OF EXAMINATION UNIT(S)**

Following the release of the November 2019 Bar Examination; on 7<sup>th</sup> February, 2020, IT IS NOTIFIED for general information that applications for remark opened on 7<sup>th</sup> February 2020.

1. Candidates will be required to apply by completing Form No. CLE/EX.04 which is downloadable from Council's official website on [www.cle.or.ke](http://www.cle.or.ke).
2. Candidates must attach evidence of payment depending on the number of units the application relates to.  
Fees and charges are payable to the Council of Legal Education, ACCOUNT NUMBER 01023033161101, NATIONAL BANK OF KENYA, HILL BRANCH.
3. The duly completed form CLE/EX.04 MUST be submitted to the Council of Legal Education offices at Karen Office Park, Baobab Block, Ground Floor on or before 6<sup>th</sup> March, 2020 at 5.00 p.m.

NO form shall be accepted after the deadline and any incomplete form(s) will not be processed.

Secretary/ CEO  
Council of Legal Education  
P.O. Box 829 - 00502, Karen  
NAIROBI, Kenya

Dr. J. K Gakeri  
SECRETARY/CHIEF EXECUTIVE OFFICER  
COUNCIL OF LEGAL EDUCATION