



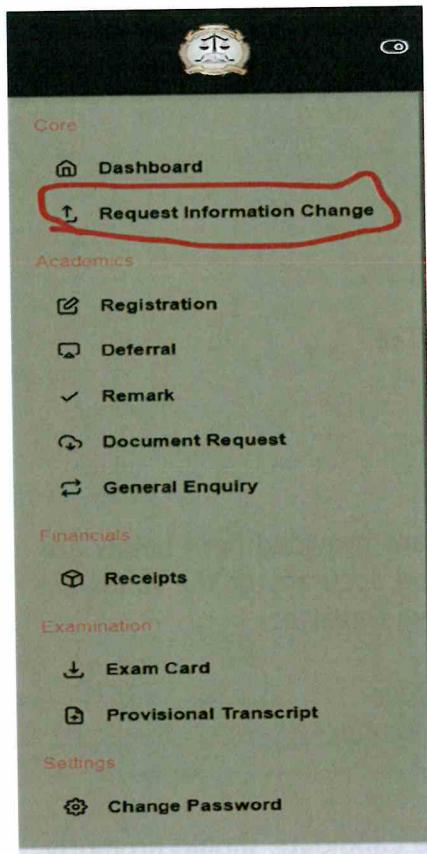
## COUNCIL OF LEGAL EDUCATION

### GENERAL NOTICE NO.5 OF 2026

#### GAZETTEMENT

IT IS NOTIFIED for general information that:

1. The candidates, whose **registration numbers**, are provided here below are requested to **log into their portal and verify the accuracy of the following particulars before they are published in the Kenya Gazette:**
  - a) Full name, including spelling and order.
  - b) National ID card number/Passport number.
  - c) Nationality.
2. Should an error or need for alteration arise, the candidate should promptly initiate the necessary adjustments on the portal. If the information is found to be accurate, no action is required on the part of the candidate.
3. Candidates are to **ensure that their particulars are confirmed by Monday, 16<sup>th</sup> February 2026.**
4. Candidates who do not confirm their details within this period will be published as originally submitted.
5. **To confirm or make changes (where necessary), kindly click on 'Request Information Change' as highlighted below.**



Candidates will be notified on when to collect their Certificates of Compliance and Final Transcripts.

| S/No. | Adm. No. |
|-------|----------|
| 1.    | 2009231  |
| 2.    | 2011853  |
| 3.    | 20161464 |
| 4.    | 20161497 |
| 5.    | 20170094 |
| 6.    | 20171093 |
| 7.    | 20190109 |
| 8.    | 20190378 |
| 9.    | 20191280 |
| 10.   | 20191592 |
| 11.   | 20200030 |
| 12.   | 20200426 |
| 13.   | 20200648 |
| 14.   | 20201052 |
| 15.   | 20201082 |
| 16.   | 20201108 |

| S/No. | Adm. No. |
|-------|----------|
| 17.   | 20210018 |
| 18.   | 20210209 |
| 19.   | 20210228 |
| 20.   | 20211233 |
| 21.   | 20211799 |
| 22.   | 20220140 |
| 23.   | 20220186 |
| 24.   | 20221026 |
| 25.   | 20221167 |
| 26.   | 20221330 |
| 27.   | 20230102 |
| 28.   | 20230218 |
| 29.   | 20230437 |
| 30.   | 20230690 |
| 31.   | 20230702 |
| 32.   | 20230731 |

| S/No. | Adm. No. |
|-------|----------|
| 33.   | 20231050 |
| 34.   | 20231113 |
| 35.   | 20231136 |
| 36.   | 20231352 |
| 37.   | 20231421 |
| 38.   | 20231462 |
| 39.   | 20231531 |
| 40.   | 20231649 |
| 41.   | 20231718 |
| 42.   | 20240004 |
| 43.   | 20240079 |
| 44.   | 20240253 |
| 45.   | 20240349 |
| 46.   | 20240358 |
| 47.   | 20240626 |
| 48.   | 20240704 |

| S/No. | Adm. No. |
|-------|----------|
| 49.   | 20240813 |
| 50.   | 20240907 |
| 51.   | 20240945 |
| 52.   | 20240959 |

| S/No. | Adm. No. |
|-------|----------|
| 53.   | 20240973 |
| 54.   | 20241027 |
| 55.   | 20241119 |
| 56.   | 20241127 |

| S/No. | Adm. No. |
|-------|----------|
| 57.   | 20241607 |
| 58.   | 20241826 |
| 59.   | 20241827 |

Thank you for your anticipated cooperation.

Yours Sincerely,

*Secretary/ CEO  
Council of Legal Education  
P. O. Box 829 - 00502, Karen  
Nairobi, Kenya*

**PROF. BUSALILE JACK MWIMALI  
SECRETARY/CHIEF EXECUTIVE OFFICER  
COUNCIL OF LEGAL EDUCATION**

