



**COUNCIL OF LEGAL EDUCATION**

**GENERAL NOTICE NO. 4 OF 2020**

**NOVEMBER 2019 ADVOCATES TRAINING PROGRAMME (ATP) EXAMINATION**

**COLLECTION OF PROVISIONAL TRANSCRIPTS**

**THIS** is to notify all candidates who sat the NOVEMBER 2019 ATP Examination that provisional transcripts are ready for collection.

Candidates are encouraged to collect the document **IN PERSON** at the Council of Legal Education Offices at Karen Office Park, Baobab Block, Ground Floor from Monday to Friday **STRICTLY** between 2.00 p.m. - 5.00 p.m.

Where extenuating circumstances warrant, a candidate may send a representative with written authority together with the **original and copies of the candidates's identification documents**. The representative will also be required to identify herself/himself and provide a copy of his/her identification document.

*Secretary/CEO*  
*Council of Legal Education*  
*P. O. Box 00502, Karen*  
*Nairobi, Kenya*  
Dr. J. K. Gakeri  
SECRETARY/CHIEF EXECUTIVE OFFICER  
COUNCIL OF LEGAL EDUCATION